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Image# 201807209116045917

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X   | For Other Thar   | An Authorized Co                      | ommittee                              | Office                            | Use Only  |
|---|--|---------------------------------------|---------------------------------------|-----------------------------------|---|
| NAME OF COMMITTEE (in full)   | TYPE OR PRINT  | ▼ Example over the                    | e: If typing, type                    | 12FE4M5                           |   |
| Higher Heights Fo   | r America PAC  |                                       |                                       |                                   |   |
| <u> </u>  |  |                                       |                                       |                                   |   |
| ADDRESS (number and stre  |  | et                                    |                                       |                                   |   |
| Check if different than previously reported. (ACC)  | Suite 1 Brooklyn   |                                       |                                       | NY 112                            | 01 -   -   -  |
| 2. FEC IDENTIFICATIO  | N NUMBER ▼   | CITY A                                |                                       | STATE A                           | ZIP CODE ▲  |
| C C00566067   |  | 3. IS THIS<br>REPORT                  | NEW (N) OR                            | AMENDEI<br>(A)                    | D   |
| 4. TYPE OF REPOR (Choose One)  (a) Quarterly Reports:   | Report Due On:   | Feb 20 (M2)  Mar 20 (M3)  Apr 20 (M4) | May 20 (M5)  Jun 20 (M6)  Jul 20 (M7) | Aug 20 (M8 Sep 20 (M9 Oct 20 (M10 | (Non-Election<br>Year Only)  Dec 20 (M12) (Non-Election<br>Year Only) |
| April 15 Quarterly Rep July 15 Quarterly Rep October 15 Quarterly Rep January 31 Year-End Rep | oort (Q2)  (C) 12-Da  PRE-I  Report  PRE-I  Report | Election                              | vention (12C)                         | General (12G) Special (12S)       | Runoff (12R) in the State of  |
| July 31 Mid-Y<br>Report (Non-e<br>Year Only) (N<br>Termination F<br>(TER)                     | rear (d) 30-Da POST (POST)   |                                       | eral (30G)                            | Runoff (30R)                      | Special (30S) in the State of   |
| 5. Covering Period  | 06 01  | Y   Y   Y   Y   Y                     | nrough 06                             |                                   | 2018  |
| I certify that I have examin<br>Type or Print Name of Tre                                     | Pratts, Hasoni, ,  |                                       | ge and belief it is tr                | ue, correct and comp              | lete.   |
| Signature of Treasurer  | Pratts, Hasoni, , ,  | [Elec                                 | ctronically Filed] [                  |                                   | 20 2018   |
| NOTE: Submission of false,  | erroneous, or incomplete   | e information may subject             | t the person signing t                | his Report to the pena            | ulties of 52 U.S.C. § 30109   |
| Office<br>Use<br>Only   |  |                                       |                                       | FE                                | C FORM 3X<br>Rev. 05/2016   |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| ı    | FEC Form 3X (Rev. 05/2016)   | OF RECEIPTS AND DISBURSEMENTS   | <b>I</b><br>Page <b>2</b>                         |
|------|--|---|---|
| Wri  | te or Type Committee Name  |   |   |
| Hi   | igher Heights For America PAC  |   |   |
|      | <u> </u>   |   |   |
| Rep  | port Covering the Period: From:  | 06 01 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                             | To: 06 / 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|      |  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date                 |
| 6. ( | (a) Cash on Hand  January 1,  2018   |   | 12148.84  |
| (    | (b) Cash on Hand at  Beginning of Reporting Period   | 7904.37   |   |
| (    | (c) Total Receipts (from Line 19)  | 14517.27  | 45982.97  |
| (    | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 22421.64  | 58131.81  |
| 7.   | Total Disbursements (from Line 31)   | 11923.31  | 47633.48  |
| F    | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 10498.33  | 10498.33  |
| t    | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00  |   |
| t    | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00  |   |
|      | This committee has qualified as a multi  | icandidate committee. (see FEC FORM 1M)                                 |   |
|      |  | For further information contact:  |   |
|      |  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |   |
|      |  | Toll Free 800-424-9530<br>Local 202-694-1100                            |   |

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### Higher Heights For America PAC

01 06 2018 06 30 2018 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 4400.00 25650.00 (i) Itemized (use Schedule A)..... 4510.77 14226.47 (ii) Unitemized ..... (iii) TOTAL (add 39876.47 8910.77 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 5606.50 6106.50 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 45982.97 14517.27 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 0.00 0.00 17. Other Federal Receipts 0.00 (Dividends, Interest, etc.)..... 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3)..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 0.00 0.00 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))....... 45982.97 14517.27 20. Total Federal Receipts 14517.27 45982.97 (subtract Line 18(c) from Line 19) .......▶

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|---|----------------------------|-----------------------------------|--|--|
| . Operating Expenditures: (a) Allocated Federal/Non-Federal           |                            |                                   |  |  |
| Activity (from Schedule H4)   | 0.00                       | 0.00                              |  |  |
| (i) Federal Share   |                            | 0.00                              |  |  |
| (ii) Non-Federal Share  |                            | 0.00                              |  |  |
| (b) Other Federal Operating Expenditures                              | 923.31                     | 5225.93                           |  |  |
| (c) Total Operating Expenditures                                      |                            | 5225.93                           |  |  |
| (add 21(a)(i), (a)(ii), and (b))  Transfers to Affiliated/Other Party | 75 75 75                   | 5225.95                           |  |  |
| Committees  |                            | 0.00                              |  |  |
| Federal Candidates/Committees and Other Political Committees          | 11000.00                   | 40907.55                          |  |  |
| Independent Expenditures  | 200                        |                                   |  |  |
| (use Schedule E)  | 45.                        | 0.00                              |  |  |
| (use Schedule F)  | 0.00                       | 0.00                              |  |  |
| . Loan Repayments Made  |                            | 0.00                              |  |  |
| Loans Made  |                            | 0.00                              |  |  |
| (a) Individuals/Persons Other Than Political Committees               |                            | 0.00                              |  |  |
| (b) Political Party Committees  |                            | 0.00                              |  |  |
| (c) Other Political Committees  | 45 45 45                   | 4 4                               |  |  |
| (such as PACs)  |                            | 0.00                              |  |  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c          | 0.00                       | 0.00                              |  |  |
| . Other Disbursements (Including                                      |                            |                                   |  |  |
| Non-Federal Donations)  |                            | 1500.00                           |  |  |
| Federal Election Activity (52 U.S.                                    | C. § 30101(20))            |                                   |  |  |
| (a) Allocated Federal Election Ac<br>(from Schedule H6)               | ctivity                    |                                   |  |  |
| (i) Federal Share   |                            | 0.00                              |  |  |
| •   |                            | 0.00                              |  |  |
| (ii) "Levin" Share(b) Federal Election Activity Paid                  |                            | 0.00                              |  |  |
| Entirely With Federal Funds   | 0.00                       | 0.00                              |  |  |
| (c) Total Federal Election Activity Lines 30(a)(i), 30(a)(ii) and 3   | 00(4))                     | 0.00                              |  |  |
| Joka/(ii) and to  | 0.00                       | 0.00                              |  |  |
| Total Disbursements (add Lines 2                                      | 1.00(4))                   |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and                                     | 1 30(c)) 11923.31          | 47633.48                          |  |  |
| Total Federal Disbursements   | 20(a)(ii)                  |                                   |  |  |
| (subtract Line 21(a)(ii) and Line 3 from Line 31)                     |                            | 47000 10                          |  |  |
|   | 11923.31                   | 47633.48                          |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) III. Net Contributions/

**Operating Expenditures** 

33. Total Contributions (other than loans)

35. Net Contributions (other than loans)

36. Total Federal Operating Expenditures

37. Offsets to Operating Expenditures

38. Net Operating Expenditures

34. Total Contribution Refunds

Page 5 **COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date 14517.27 45982.97 (from Line 11(d), page 3) ..... 0.00 0.00 (from Line 28(d))..... 45982.97 14517.27 (subtract Line 34 from Line 33) ..... 923.31 5225.93 (add Line 21(a)(i) and Line 21(b)) .......▶ 0.00 0.00 (from Line 15, page 3)..... 923.31 5225.93 (subtract Line 37 from Line 36) ......

Use separate schedule(s) for each category of the Detailed Summary Page

| F  | OR  | LINE    | NU | MBER | : | PAGE 6 OF 1 |  |    |   |  | 15 |
|----|-----|---------|----|------|---|-------------|--|----|---|--|----|
| (0 | che | ck only | or | ne)  |   |             |  |    |   |  |    |
|    | X   | 11a     |    | 11b  |   | 11c         |  | 12 | 2 |  |    |
|    |     | 13      |    | 14   |   | 15          |  | 16 | 6 |  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

|   | the name and address of any political committee to                       |  |
|---|--|--|
| NAME OF COMMITTEE (In Full) Higher Heights For America  | PAC  |  |
| Full Name of Individual (Last, First, Middle A. ActBlue   | e Initial) or Full Organization Name                                     | Date of Receipt  |
| Mailing Address PO Box 441146   |  | 06 30 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                |
| City<br>Somerville  | State Zip Code<br>MA 02144   | Transaction ID : SA11AI.5352  Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.  | C  | 6575.06  |
| Name of Employer (for Individual)   | Occupation (for Individual)  | Memo Item Earmarked thru ActBlue   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 17456.06  |  |
| Full Name of Individual (Last, First, Middle Angela Williams Leadership Fundamental Angela Address 2400 F. 25th Augusta |  | Date of Receipt  |
| Mailing Address 8406 E. 35th Avenue  City  Denver  FEC ID number of contributing federal political committee.           | State Zip Code 80238   | Transaction ID : SA11AL5414  Amount of Each Receipt this Period  1000.00 |
| Name of Employer (for Individual)  Receipt For:  Primary General  Other (specify) ▼                                     | Occupation (for Individual)  Aggregate Year-to-Date ▼  1000.00           | Memo Item  |
| Full Name of Individual (Last, First, Middle Benton, Adrienne, , ,  | Initial) or Full Organization Name                                       | Date of Receipt  |
| Mailing Address 78 Fisher Ave  City Roxbury Crossing  FEC ID number of contributing federal political committee.        | State Zip Code MA 02120  | Transaction ID : SA11AI.5336  Amount of Each Receipt this Period         |
| Name of Employer (for Individual)  Self Employed  Receipt For:  Primary  General  Other (specify)                       | Occupation (for Individual) Consultant  Aggregate Year-to-Date ▼  250.00 | Memo Item Earmarked thru ActBlue   |
| SUBTOTAL of Receipts This Page (optional  | )  | 1250.00  |
| TOTAL This Period (last page this line num  | ber only)  |  |

FOR LINE NUMBER: **PAGE** 7 OF Use separate schedule(s) (check only one) for each category of the **X** 11a 11b 12 11c Detailed Summary Page

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13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Higher Heights For America PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Douglas, Carolyn, , , Date of Receipt Mailing Address 345 E 84th Street 2018 Apt 1 City Zip Code State Transaction ID: SA11AI.5366 NY New York 10028 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Self Employed **Psychiatrtist** Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Frederick, Pamela, , , Date of Receipt Mailing Address 44 Woodland Drive 2018 City State Zip Code Transaction ID: SA11AI.5359 CT Greenwich 06830 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Battery Park City Authority Finance Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 300.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Mitchell, Heidi, , , Date of Receipt Mailing Address 47 Sacramento St 29 2018 Apt 3 City State Zip Code Transaction ID: SA11AI.5349 MA Cambridge 02138 Amount of Each Receipt this Period FEC ID number of contributing C 50.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Earmarked thru ActBlue ActBlue Director of Strategic Partnerships Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 650.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 8 OF Use separate schedule(s) (check only one) **X** 11a 11b 11c 12

15

for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Higher Heights For America PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Morris, Celeste, , , Date of Receipt Mailing Address 476 Prospect PI 2018 City Zip Code State Transaction ID: SA11AI.5357 NY Brooklyn 11238 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) MorrisAllsop Public Affairs President Receipt For: Aggregate Year-to-Date ▼ Primary General 750.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Schaffer, Amanda, , , Date of Receipt Mailing Address 2835C SW Adams St 2018 City State Zip Code Transaction ID: SA11AI.5105 WA Seattle 98126 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Cisco Technical Lead Earmarked thru ActBlue Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 500.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Smith, Rasheida, , , Date of Receipt Mailing Address 10 N Ridgeood Rd 29 2018 City Zip Code State Transaction ID: SA11AI.5206 NJ South Orange 07079 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Earmarked thru ActBlue **Dunton Consulting** Consultant Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 1250.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

TOTAL This Period (last page this line number only).....

Use separate schedule(s)

| F  | OR  | LINE    | NU | MBER | : | PAGE 9 OF |  |    |   |  | 15 |
|----|-----|---------|----|------|---|-----------|--|----|---|--|----|
| (0 | che | ck only | or | ne)  |   |           |  |    |   |  |    |
|    | ×   | 11a     |    | 11b  |   | 11c       |  | 12 |   |  |    |
|    |     | 13      |    | 14   |   | 15        |  | 16 | ; |  | 17 |

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Higher Heights For America PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Thakur, Dhanaraj, , , Date of Receipt Mailing Address 1209 N Charles St 30 2018 City Zip Code State Transaction ID: SA11AI.5142 21201 MD **Baltimore** Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Web Foundation Research Manager Earmarked thru ActBlue Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Younger, Teresa, , , Date of Receipt Mailing Address 71 Big Horn Rd 2018 City State Zip Code Transaction ID: SA11AI.5214 CT Shelton 06484 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Ms. Foundation Earmarked thru ActBlue CEO Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 250.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1250.00 SUBTOTAL of Receipts This Page (optional)..... 4400.00

| SCHEDULE A (FEC Form 3X)   | Lies consysts calculates   | FOR LINE NUMBER: PAGE 10 OF 15   |  |  |  |  |
|--|--|--|--|--|--|--|
| TEMIZED RECEIPTS   | Use separate schedule(s) for each category of the                              | (check only one)   |  |  |  |  |
|  | Detailed Summary Page  | 13 14 15 16 17   |  |  |  |  |
| Any information copied from such Reports and Statemer or for commercial purposes, other than using the name    | ents may not be sold or used by any per and address of any political committee | erson for the purpose of soliciting contributions to solicit contributions from such committee.          |  |  |  |  |
| NAME OF COMMITTEE (In Full) Higher Heights For America PAC   |  |  |  |  |  |  |
| MARIETTA G  FEC ID number of contributing federal political committee.   | ate Zip Code<br>A 30066  | Date of Receipt  M M M C 20 2018  Transaction ID: SA11C.5412  Amount of Each Receipt this Period  606.50 |  |  |  |  |
| Name of Employer (for Individual)  Receipt For:  Primary General  Other (specify) ▼                            | Occupation (for Individual)  regate Year-to-Date ▼  606.50                     | Inkind: Offset to Inkind Made - See Line 23  |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial) or Off the Sidelines PAC  Mailing Address P.O. Box 78182 | Full Organization Name   | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |  |  |  |  |
| ,  | ate Zip Code   | Transaction ID : SA11C.5413  |  |  |  |  |
| Washington D   | OC 20013   | Amount of Each Receipt this Period   |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C00525600  | 5000.00  |  |  |  |  |
| Name of Employer (for Individual)  | Occupation (for Individual)  | Memo Item  |  |  |  |  |
| Receipt For:  Primary  General  Other (specify) ▼  | regate Year-to-Date ▼ 5000.00  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial) or   | Full Organization Name   | Data of Bassint  |  |  |  |  |
| Mailing Address  |  | Date of Receipt  |  |  |  |  |
| City   | ate Zip Code   | Amount of Each Receipt this Period   |  |  |  |  |
| FEC ID number of contributing federal political committee.   |  |  |  |  |  |  |
| Name of Employer (for Individual)  | Occupation (for Individual)  | Memo Item  |  |  |  |  |
| Receipt For: Primary General Other (specify)   | regate Year-to-Date ▼  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |  | 5606.50  |  |  |  |  |

TOTAL This Period (last page this line number only).....

5606.50

## 17

| SCHEDULE B (FEC Form  | 3X)              | lles :::                       | avoto oslasticis()                | ashadula(s)       |                  |                               | = 11 OF     | - 15          |                             |        |
|---|------------------|--------------------------------|-----------------------------------|-------------------|------------------|-------------------------------|-------------|---------------|-----------------------------|--------|
| ITEMIZED DISBURSEMENT   | S                |                                | arate schedule(s) category of the | I '               | only one)        |                               |             | 07            |                             |        |
|   |                  |                                | Summary Page                      |                   | 21b<br>28a       | 22<br>28b                     | 23<br>28c   | 26<br>29      | 27<br>30b                   |        |
| Any information copied from such Reports                              | s and Statem     | l<br>nents may                 | not he sold or us                 |                   |                  |                               |             |               |                             | ns     |
| or for commercial purposes, other than u                              |                  |                                |                                   |                   |                  |                               |             |               |                             |        |
| NAME OF COMMITTEE (In Full)   |                  |                                |                                   |                   |                  |                               |             |               |                             |        |
| $ \; angle$ Higher Heights For Americ                                 | a PAC            |                                |                                   |                   |                  |                               |             |               |                             |        |
| Full Name (Last, First, Middle Initial)                               |                  |                                |                                   |                   |                  | T                             |             |               |                             |        |
| A. ActBlue  |                  |                                |                                   |                   |                  |                               | isbursem    | ent           |                             |        |
|   |                  |                                |                                   | — Г               | M M              | / D D                         | / Y         | Y             | 7                           |        |
| Mailing Address PO Box 441146   |                  |                                |                                   |                   |                  | 06                            | 30          | 4             | 2018                        | _      |
| City  | S                | State                          | Zip Code                          |                   |                  | FC Iden                       | tification  | Number        |                             |        |
| Somerville  |                  | MA                             | 02144                             |                   |                  |                               | modilon     | i turriber    |                             |        |
| Purpose of Disbursement<br>Merchant Bank Fees                         |                  |                                |                                   | · · ·             |                  |                               |             |               |                             |        |
| Candidate Name  |                  |                                |                                   | Category          |                  |                               |             | D: SB21B      | <b>.5356</b><br>ent this Pe | eriod  |
|   |                  |                                |                                   | Type              |                  | ount o                        | . Laon D    | .554.001110   |                             | -      |
| Office Sought: House  | Disbursen        |                                |                                   |                   |                  |                               |             |               | 185.63                      |        |
| Senate President  |                  | Primary<br>Other (spe          | General (Cify) ▼                  |                   |                  |                               |             |               |                             |        |
| State: District:  |                  |                                |                                   |                   | _  L             | Memo                          | Item        |               |                             |        |
| Full Name (Last, First, Middle Initial)                               |                  |                                |                                   |                   |                  |                               |             |               |                             |        |
| B. Guy & Gallard Catering   |                  |                                |                                   |                   |                  |                               | isbursem    |               |                             |        |
| Mailing Address 248 West 38th Street                                  |                  |                                |                                   |                   |                  | 06 19 2018                    |             |               |                             |        |
|   |                  |                                |                                   |                   |                  | 5.7                           |             |               |                             |        |
| City<br>New York  |                  | State<br>NY                    | Zip Code                          |                   | F                | EC Iden                       | tification  | Number        |                             |        |
| New York Purpose of Disbursement                                      |                  | Category/                      |                                   |                   | <u> </u>         | C Transaction ID : SB21B.5384 |             |               |                             |        |
| Catering  |                  |                                |                                   |                   |                  |                               |             |               |                             |        |
| Candidate Name  |                  |                                |                                   |                   | / A              |                               |             | _             | ent this Pe                 | riod   |
| Office Sought: House  | Disbursem        | Type nent For: Primary General |                                   | Туре              | — Г              |                               |             |               | 298.15                      |        |
| Senate  |                  |                                |                                   |                   |                  |                               |             | -             | 1 45                        |        |
| President   |                  | Other (specify)                |                                   |                   |                  | Memo Item                     |             |               |                             |        |
| State: District:  |                  |                                |                                   |                   |                  | -                             |             |               |                             |        |
| Full Name (Last, First, Middle Initial)  C. Higher Heights For Americ | າລ               |                                |                                   |                   |                  | Date of D                     | isbursem    | ient          |                             |        |
| Inglier Fleights For Americ   | <i></i>          |                                |                                   |                   |                  | M = M                         | / D D       |               | Y Y Y Y                     | 7      |
| Mailing Address 147 Prince Street                                     |                  |                                |                                   |                   |                  | 06                            | 20          | ┚┖            | 2018                        | _      |
| Suite 1 City  | S                | State                          | Zip Code                          |                   |                  | TO 1:1                        | Lifi = - +! | N Is see - I- |                             |        |
| Brooklyn  |                  | NY                             | 11201                             |                   |                  | -EC Iden                      | tification  | Number        |                             |        |
| Purpose of Disbursement Staffing Services                             |                  |                                |                                   |                   |                  |                               |             |               |                             |        |
| Candidate Name  |                  |                                |                                   | 0:4:              |                  |                               |             | D : SB21B     |                             | oriod  |
|   |                  |                                |                                   | Category,<br>Type | '   <sup>A</sup> | anount 0                      | ı ⊏acn D    | เอมนเรยเกิ    | ent this Pe                 | #IOU   |
| Office Sought: House  | Disbursen        |                                |                                   |                   | $\neg$   L       |                               | -           |               | 260.25                      |        |
| Senate President  |                  | Primary<br>Other (spe          | General                           |                   |                  | _                             |             |               |                             |        |
| State: District:  |                  | oniei (spe                     | ony) ▼                            |                   |                  | Memo                          | Item        |               |                             |        |
|   | I                |                                |                                   |                   |                  |                               |             |               |                             | _      |
| SUBTOTAL of Disbursements This Page                                   | e (optional)     |                                |                                   |                   | <b>.</b> .       |                               | 7           |               | 744.03                      | 3      |
| TOTAL This Pariod (last page this line of                             | number entry     |                                |                                   |                   | _ [              |                               |             |               |                             | $\neg$ |
| <b>TOTAL</b> This Period (last page this line r                       | iurriber ority). |                                |                                   |                   |                  |                               | 4           | 4 4 4         |                             |        |

### S 17

| SCHEDULE B (FEC Form 3X)                            |            |   | FOR LINE NUMBER: PAGE 12 C |                  |   | E 12 OF    | 15                               |      |
|---|------------|---|----------------------------|------------------|---|------------|----------------------------------|------|
| ITEMIZED DISBURSEMENTS                              |            | parate schedule(s)<br>n category of the | · ·                        | (check only one) |   |            |                                  |      |
|   |            | d Summary Page                          |                            | 1b 22<br>8a 28b  | 23<br>28c                               | 26<br>29   | 27<br>30b                        |      |
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| NAME OF COMMITTEE (In Full)                         |            |   |                            |                  |   |            |                                  |      |
| Higher Heights For America PAC                      |            |   |                            |                  |   |            |                                  |      |
| Full Name (Last, First, Middle Initial)             |            |   |                            | Doto             | Date of Disbursement                    |            |                                  |      |
| A. Paypal   |            |   |                            | Date C           | _                                       |            | <b>T</b> Y <b>T</b> Y <b>T</b> Y | -    |
| Mailing Address 2211 North First Street             |            |   |                            |                  |   | 0 /        | 2018                             |      |
| City  | State      | Zip Code                                |                            | FEC Id           | dentification                           | n Number   |                                  |      |
| San Jose  | CA         | 95131                                   |                            |                  |   |            |                                  |      |
| Purpose of Disbursement Merchant Bank Fees          |            |   | · · ·                      |                  |   |            |                                  |      |
| Candidate Name                                      |            |   | 0-1                        |                  |   | ID : SB21  | <b>B.5374</b><br>nent this Pe    | riad |
|   |            |   | Category/<br>Type          | Amour            | it of Each                              | Disburserr | ient this Pe                     | riod |
| Office Sought: House Disburse                       | ement For: |   |                            | <b>∃</b>   .     | 1 25 1                                  | 1 20       | 41.45                            |      |
| Senate  | Primary    | General                                 |                            |                  | ,                                       | ,          |                                  |      |
| State: District:                                    | Other (sp  | ecify) $\blacktriangledown$             |                            | Me               | emo Item                                |            |                                  |      |
| Full Name (Last, First, Middle Initial)             |            |   |                            |                  |   |            |                                  |      |
| B.  |            |   |                            | Date of          | of Disburse                             | ement      |                                  |      |
|   |            |   |                            | M = M            | / D                                     | D / Y      | YYY                              | 1    |
| Mailing Address                                     |            |   |                            |                  | J L.                                    |            |                                  |      |
| City  | State      | Zip Code                                |                            | FEC Id           | dentificatio                            | n Number   |                                  |      |
| Purpose of Disbursement                             |            |   |                            | C                |   |            |                                  |      |
|   |            |   |                            |                  |   |            |                                  |      |
| Candidate Name                                      |            | Category/<br>Type                       |                            |                  | Amount of Each Disbursement this Period |            |                                  | riod |
| Office Sought: House Disburse                       | ement For: |   |                            |                  |   |            |                                  | П    |
| Senate  | Primary    | General                                 |                            |                  | 4 4                                     |            |                                  | _    |
| President   | Other (sp  | ecify)                                  |                            | Me               | emo Item                                |            |                                  |      |
| State: District:                                    |            |   |                            |                  |   |            |                                  |      |
| Full Name (Last, First, Middle Initial)  C.         |            |   |                            | Date o           | of Disburse                             | ement      |                                  |      |
|   |            |   |                            | M M              | / D                                     | D / Y      | YYY                              | 7    |
| Mailing Address                                     |            |   |                            | T L.             | J L.                                    | _          |                                  |      |
| City  | State      | Zip Code                                |                            | FEC Id           | dentification                           | n Number   |                                  |      |
| Purpose of Disbursement                             |            |   |                            | C                |   |            |                                  |      |
|   |            |   |                            |                  |   |            |                                  |      |
| Candidate Name                                      |            |   | Category/<br>Type          | Amour            | nt of Each                              | Disbursem  | ent this Pe                      | riod |
| Office Sought: House Disburse                       | ement For: | I                                       |                            |                  |   | 45         |                                  |      |
| Senate  | Primary    | General                                 |                            |                  |   |            |                                  |      |
| President   | Other (sp  | ecify) $\blacktriangledown$             |                            | Me               | emo Item                                |            |                                  |      |
| State: District:                                    |            |   |                            |                  |   |            |                                  |      |
| SUBTOTAL of Disbursements This Page (optional)      |            |   |                            |                  |   |            | 41.45                            |      |
|   |            |   |                            | -  =             | - 4                                     | T          |                                  | #    |
| TOTAL This Period (last page this line number only  | v)         |   |                            |                  |   |            | 785.48                           |      |

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| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE N                |  |  |  |  |
|---|---|---------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only<br>21b<br>28a | one)  22   |  |  |  |
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| NAME OF COMMITTEE (In Full)   |   |                           |  |  |  |  |
| Higher Heights For America PAC  |   |                           |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. FRIENDS OF JAHANA HAYES                                       |   |                           | Date of Disbursement   |  |  |  |
| Mailing Address PO BOX 1487   |   |                           | 06 28 2018   |  |  |  |
| City<br>WATERBURY   | State Zip Code CT 06721                           |                           | FEC Identification Number  |  |  |  |
| Purpose of Disbursement<br>Contribution   | Г   |                           | C C00677898  Transaction ID : SB23.5379                            |  |  |  |
| Candidate Name  | -   | Category/<br>Type         | Amount of Each Disbursement this Period                            |  |  |  |
| Senate x  | nent For: 2018  Primary General  Other (specify)  |                           | 1000.00  |  |  |  |
| State: CT District: 05  | Other (specify)                                   |                           | Memo Item  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. FRIENDS OF JAHANA HAYES                                       |   |                           | Date of Disbursement   |  |  |  |
| Mailing Address PO BOX 1487   |   |                           | 06 29 2018   |  |  |  |
| City S<br>WATERBURY   | State Zip Code CT 06721                           |                           | FEC Identification Number  |  |  |  |
| Purpose of Disbursement Contribution  | 00721   |                           | C C00677898  |  |  |  |
| Candidate Name  | -   | Category/<br>Type         | Transaction ID: SB23.5381  Amount of Each Disbursement this Period |  |  |  |
|   | nent For: 2018 Primary General                    |                           | 1500.00  |  |  |  |
| State: CT District: 05  | Other (specify)                                   |                           | Memo Item  |  |  |  |
| Full Name (Last, First, Middle Initial) - FRIENDS OF LUCY MCBATH INC                                      |   |                           | Date of Disbursement   |  |  |  |
| Mailing Address 1860 SANDY PLAINS ROAD SUITE 204-210  |   |                           | 06 20 2018   |  |  |  |
| MARIETTA  | State Zip Code<br>GA 30066                        |                           | FEC Identification Number  |  |  |  |
| Purpose of Disbursement<br>Contribution   |   |                           | C C00672295  Transaction ID : SB23.5382                            |  |  |  |
| Candidate Name  |   | Category/<br>Type         | Amount of Each Disbursement this Period                            |  |  |  |
| Senate  | nent For: 2018 Primary General                    |                           | 1893.50  |  |  |  |
| State: GA District: 06  | Other (specify) ▼ Runoff                          |                           | Memo Item  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ·····•                    | 4393.50  |  |  |  |
| TOTAL This Period (last page this line number only)   |   |                           |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s                           | ) FOR LINE (check only |  |  |
|---|---|------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b<br>28a             | 22 <b>x</b> 23 26 27 28b 28c 29 30b  |  |
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| NAME OF COMMITTEE (In Full) Higher Heights For America PAC  | and dedicate of diffy politi                      |                        | The second secon |  |
| Full Name (Last, First, Middle Initial)  A. FRIENDS OF LUCY MCBATH INC                                    | ).  |                        | Date of Disbursement   |  |
| Mailing Address 1860 SANDY PLAINS ROAD SUITE 204-210  | ,   |                        | 06 20 2018   |  |
| MARIETTA  | State Zip Code<br>GA 30066                        |                        | FEC Identification Number  |  |
| Purpose of Disbursement Inkind: Catering/Staffing Candidate Name  |   |                        | C C00672295  Transaction ID : SB23.5398  |  |
|   | nent For: 2018                                    | Category/<br>Type      | Amount of Each Disbursement this Period  606.50  |  |
| Senate President  | Primary General Other (specify) ▼                 |                        | Memo Item  |  |
| State: GA District: 06  Full Name (Last, First, Middle Initial)   | Runoff  |                        |  |  |
| B. SPEARMAN FOR CONGRESS  |   |                        | Date of Disbursement   |  |
| Mailing Address 431 S 6TH ST  | 75.00-1-  |                        | 06 06 2018   |  |
| LAS VEGAS   | State Zip Code<br>NV 89101                        |                        | FEC Identification Number  |  |
| Purpose of Disbursement<br>Contribution   | ·   |                        | C C00664565  Transaction ID : SB23.5410  |  |
| Candidate Name  |   | Category/<br>Type      | Amount of Each Disbursement this Period  |  |
| Senate x  | nent For: 2018 Primary General                    |                        | 3000.00  |  |
| State: NV District: 04  | Other (specify)                                   |                        | Memo Item  |  |
| Full Name (Last, First, Middle Initial)  C. SPEARMAN FOR CONGRESS   |   |                        | Date of Disbursement   |  |
| Mailing Address 431 S 6TH ST  |   |                        | 06 10 7 2018   |  |
| City LAS VEGAS Purpose of Disbursement Contribution   | State Zip Code<br>NV 89101                        |                        | FEC Identification Number  C C00664565   |  |
| Candidate Name  |   | Category/<br>Type      | Transaction ID: SB23.5411 Amount of Each Disbursement this Period  |  |
|   | nent For: 2018 Primary General Other (specify) ▼  | 71.2                   | 1000.00 Memo Item  |  |
| State: NV District: 04  |   |                        | <u> </u>   |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                        | 4606.50  |  |
| TOTAL This Period (last page this line number only)   |   |                        |  |  |

| SCHEDULE B (FEC Form 3X)                                   |                     |                                  | FOR LINE NUMBER: PAGE 1 |   |  |  |  |  |
|--|---------------------|----------------------------------|-------------------------|---|--|--|--|--|
| TEMIZED DISBURSEMENTS                                      |                     | rate schedule(s) category of the | 1 ` ′                   | check only one)                         |  |  |  |  |
|  |                     | Summary Page                     | 210<br>28a              | 22 <b>X</b> 23 28c                      | 26 27<br>29 30b                        |  |  |  |
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| or for commercial purposes, other than using the nam       |                     |                                  |                         |   |  |  |  |  |
| NAME OF COMMITTEE (In Full) Higher Heights For America PAC |                     |                                  |                         |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)                    |                     |                                  |                         |   |  |  |  |  |
| A. Tamara for NJ   |                     |                                  |                         | Date of Disbursement                    |  |  |  |  |
| Mailing Address 623 Eagle Rock Avenue #179                 |                     |                                  |                         | 06                                      | 2018                                   |  |  |  |
| ,  | State               | Zip Code                         |                         | FEC Identificatio                       | n Number                               |  |  |  |
| West Orange Purpose of Disbursement                        | NJ                  | 07052                            |                         | C C006528                               | 00                                     |  |  |  |
| Contribution   |                     |                                  |                         |   |  |  |  |  |
| Candidate Name   |                     |                                  | Category/               |   | ID: SB23.5397 Disbursement this Period |  |  |  |
| Office Sought: Y House Disbursem                           | nent For: 2         | 040                              | Type                    |   | 500.00                                 |  |  |  |
|  | Primary             | 018<br>General                   |                         | 1 7                                     | 300.00                                 |  |  |  |
|  | Other (spec         |                                  |                         | Memo Item                               |  |  |  |  |
| State: NJ District: 11                                     |                     |                                  |                         |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)                    | NINIA DI            | DECCLEY                          |                         | Date of Disburse                        | ament                                  |  |  |  |
| 3. THE COMMITTEE TO ELECT AYA                              | AININA PI           | RESSLET                          |                         | M M / D D / Y Y Y Y                     |  |  |  |  |
| Mailing Address PO BOX 240912<br>554 WASHINGTON STREET     |                     |                                  |                         |   | 28 2018                                |  |  |  |
| ,  | State               | Zip Code                         |                         | FEC Identificatio                       | n Number                               |  |  |  |
| DORCHESTER CENTER Purpose of Disbursement                  | MA                  | 02124                            |                         | C C00667741  Transaction ID : SB23.5378 |  |  |  |  |
| Contribution   |                     |                                  |                         |   |  |  |  |  |
| Candidate Name   |                     |                                  | Category/<br>Type       |   | Disbursement this Period               |  |  |  |
| $\ddot{\mathbb{H}}_{\alpha}$ .                             | nent For: 2         |                                  |                         |   | 1500.00                                |  |  |  |
|  | Primary Other (spec | General                          |                         |   |  |  |  |  |
| State: MA District: 07                                     | Otrici (Spec        | y <i>)</i>                       |                         | Memo Item                               |  |  |  |  |
| Full Name (Last, First, Middle Initial)                    |                     |                                  |                         |   |  |  |  |  |
| <b>C</b> .   |                     |                                  |                         | Date of Disburse                        |  |  |  |  |
| Mailing Address  |                     |                                  |                         | M M / D                                 | D / Y Y Y Y                            |  |  |  |
|  |                     |                                  |                         |   |  |  |  |  |
| City   | State               | Zip Code                         |                         | FEC Identificatio                       | n Number                               |  |  |  |
| Purpose of Disbursement                                    |                     |                                  |                         | С                                       |  |  |  |  |
|  |                     |                                  |                         |   |  |  |  |  |
| Candidate Name   |                     |                                  | Category/               | Amount of Each                          | Disbursement this Period               |  |  |  |
| Office Sought: House Disbursem                             | nent For:           |                                  | Туре                    |   |  |  |  |  |
| Senate   | Primary             | General                          |                         | 4                                       | 4                                      |  |  |  |
|  | Other (spec         | ify) ▼                           |                         | Memo Item                               |  |  |  |  |
| State: District:   |                     |                                  |                         |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)             |                     |                                  | ·····                   |   | 2000.00                                |  |  |  |
| TOTAL This Period (last page this line number only).       |                     |                                  |                         |   | 11000.00                               |  |  |  |